

1 DANIEL G. BOGDEN
2 United States Attorney
2 District of Nevada

3 BLAINE T. WELSH
4 Assistant United States Attorney
5 Nevada Bar. No. 4790
5 333 Las Vegas Boulevard South, Suite 5000
6 Las Vegas, Nevada 89101
6 Phone: (702)388-6336
6 Facsimile: (702)388-6787
7 Email: *Blaine.Welsh@usdoj.gov*

7 Attorneys for the United States.
8

9 **UNITED STATES DISTRICT COURT**

10 **DISTRICT OF NEVADA**

12 CONSOLIDATED GOLDEN QUAIL)
12 RESOURCES, LTD., BEVERLY)
13 WIGGLESWORTH, and JAMES WAYNE)
13 COLE,)

14 Petitioners,)

15 v.)

16 UNITED STATES OF AMERICA, UNITED)
16 STATES DEPARTMENT OF INTERIOR, and)
17 BUREAU OF LAND MANAGEMENT,)

18 Respondents.)

19) Case No. 2:13-CV-00494-MMD-PAL

20 **MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY**

21 Pursuant to LR IA 10-3, the United States of America respectfully requests that this
22 honorable Court permit Dean K. Dunsmore to practice before this honorable Court in all matters
23 relating to the above-captioned case.

24 Mr. Dunsmore is an attorney with the Department of Justice, Environment & Natural
25 Resources Division, an agency of the federal government. Mr. Dunsmore is a member in good
26 standing of the State Bar of South Dakota (Bar No. 437).

1 The following contact information is provided to the Court:

2 Dean K. Dunsmore
3 Environment & Natural Resources Division
4 U.S. Department of Justice
5 801 B Street, Suite 504
6 Anchorage, Alaska 99501-3657
7 Telephone: 907 271 5452
8 Facsimile: 907 271 5827
9 Email: dean.dunsmore@usdoj.gov

10 Accordingly, the United States respectfully requests that an order be issued allowing
11 Dean K. Dunsmore to practice before this honorable Court.

12 DATED this 11th day of April 2013.

13 Respectfully submitted,

14 DANIEL G. BOGDEN
15 United States Attorney

16 /s/ Blaine Welsh
17 BLAINE T. WELSH
18 Assistant United States Attorney

19 IT IS SO ORDERED:
20 
21 BLAINE T. WELSH
22 UNITED STATES DISTRICT JUDGE
23 UNITED STATES MAGISTRATE JUDGE
24 DATED: April 11, 2013

PROOF OF SERVICE

I, Blaine T. Welsh, AUSA, certify the following individual was served with the
MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY on this date by
the below identified method of service:

CMECF:

Michael H Singer
Michael H. Singer, LTD
4475 S. Pecos Rd
Las Vegas , NV 89121-
702-454-2111
Fax: 702-454-3333
Email:Dhutchings@mhsingerlaw.Com

DATED this 11th day of April 2013.

/s/ Blaine Welsh
BLAINE T. WELSH
Assistant United States Attorney